Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

| To Be Filed By: | | | | | | |
|-----------------|-----------------------------|--|--|--|--|--|
| L-3 | LOBBYISTS (Sec. 67-6619) | | | | | |

Page___of__Page(s)
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07 APR -4 AM 9:41 LUNE DARY OF STATE STATE OF IDAHO

| | See instructions at | | | | | | | | | | | | DAHO | |
|---|--|-----------------------|-------------------|----------------|---------------|----------|--|--------------------------------------|------------------------|------------|------------------|---------------|---|--|
| Lobbyist | 's name and permanent busin | | | | | Dat | te p | repared | | | Period | covered | • | |
| Ronald L. Williams | | | | | | | | | | | | / month e | nding | |
| | 15 West Hays Street | | | | | | | | | | | | | |
| Boise, Idaho 83702 | | | | | | | | April 4, 2007 | | | (Mo.) | (Day) | (.1Y) | |
| | | | | | | | | | | | 03 | 31 | 2007 | |
| Item 1 | Totals of all reportal | ole exper | nditures made o | r incur | теd by Lobl | byist or | by | Lobbyist's Empl | oyer on | behalf o | of Lobb | yist's Emplo | oyer. | |
| | tegory of Expenditure | *Tota | al Amount for | | ortionate amo | | | buted by each emp | oyer (la | lentify er | mployer | s, under | | |
| Expense | used Personal Living and Travel is Pertaining to Lobbying Activity Not Have to be Reported | All Employers | | Employer No. 1 | | | | Employer No. 2 | mployer No. 2 Employer | | No. 3 Employer h | | r No. 4 | |
| Entertai Food an | nment d Refreshment | \$ | 388.92 | \$_ | 368.4 | 43 | \$ | 20.49 | s | | | s | | |
| Living A | Accommodations | | | _ | | _ | _ | | | | | | | |
| \dverti: | sing | - | | | | _ | _ | | | | | | | |
| fravel | | | | | | | | | | | | | | |
| l'elepho | ne | | 20.00 | | 10. | 00 | _ | 10.00 | | | | | | |
| Other E | xpenses or Services | | | _ | | | _ | | | | | | | |
| | Total | s | 408.92 | s | 378. | 43 | s | 30.49 | \$ | | 0.00 | s | 0.00 | |
| | | | | - | | | • | | | | | | | |
| When | the number of employers yo | | | | | | | | | | | | on Page 1. | |
| Item | The totals of each expendi | | | ollars (| | | r, c | | | | | | | |
| 2 | Date | | Place | | ^ | mount | | Names of Legis | lators, Pi | iblic and | Execut | ive Officials | in Group | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| البار | Continued on attached page(s) | | | | | T | | 1 | | | | | | |
| INSTRUCTIONS | | | | | | | 1tem 3 Employer(s) Name(s) and Address(es) | | | | | | | |
| | | | | | | No. 1 | ld | aho Cable Tel | lecomr | nunica | tions A | Associatio | n | |
| | o should file this form: A 617 Idaho Code | ny lobby | rist registered u | nder S | ection | | Р | O Box 1145. E | Boise, I | D 8370 | 01-114 | 5 | | |
| | ng deadline: Monthly re th for activities of the past | | e within ten (1 | 10) da | ys of the | No. 2 | | laho Consume 015 W. Hays S | | | | | 1 | |
| то | BE FILED WITH: | | | | | | | | <u> </u> | | | | | |
| Ben Ysursa | | | | | | | | fountain View 015 W. Hays (| | | ID 83 | 702 | | |
| | | etary of S Box 837 | | | | | | OTO VV. Hays | Jueet, | D0136, | 10 03 | 1 02 | | |
| | Boise, | ID 8372 | 0-0080 | | | No. 4 | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | 1015 W. Havs Street. Boise. ID 83702 | | | | | | |

| ltem 4 | 4 personal property to any Legislator, Public or Executive Official or for or on behalf of any | | | | | | Legislator, Public or Executive Official. | | | | |
|----------------|--|-------------------------------------|--|---|----------------------------------|--|---|---|--|--|--|
| | I. | ate | Amount | Nai | ne of l | Legislator, Public or Executive Off | icial Re | ceiving or Benefiting | | | |
| Item 5 | or Ho the L | ouse Bill, obbyist w Bill, Re | Resolution or other as supporting or or | ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number | Code 01 | LEGISLATIVE SUB- Subject Agriculture, horticulture, farming, and livestock | | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health | | | |
| | | | | and deptem Patrice | 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education | | | |
| 30 30 | - 1 | | HB 192 HB 195 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 30 | | | HB 123 | | 04 | investments Children, minors, youth, | 20 | Insurance (excluding health insurance) | | | |
| 30 | | | HB30 | | 0.5 | senior citizens Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | |
| 30 | | | HB32 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| 30 30 | - 1 | | HB81 HB152 | | " | Ecology, environment, pollution, conservation, zoning, land and | 23 | judges, crimes, prisons License, permits | | | |
| 30 | | | HB154 | | 08 | water use Education | 24 25 | Liquor Manufacturing, distribution and | | | |
| 30 |) | | HB189 HCR13 | | 09 | Elections, campaigns, voting, political parties Equal rights, civil rights, | 26 | services Natural resources, forest and forest products, fisheries, mining | | | |
| 30 30 30 |) | ! ! | HCR14 HCR25 S1041 | | 11 12 13 14 15 16 | minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 27 28 29 30 | Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 6 | bid or b | | ss, financial service | ision, procurement, contract, is or bond lobbyist was | | CERTIFICATION: 1 hereby certification: 1 hereby certification in accordance we will be a considered by the construction of the | ith Sect | | | | |

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
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07 APR -4 AM 9:41

EGRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Ronald L. Williams month ending 1015 West Hays Street April 4, 2007 (Day) (Mo.) (Yr.) Boise, Idaho 83702 03 31 2007 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 75.05 75.05 Food and Refreshment Living Accommodations Advertising Travel 10.00 10.00 Telephone Other Expenses or Services 85.05 85.05 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Date Place Amount Names of Legislators, Public and Executive Officials in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Tesoro Refining & Marketing Group Who should file this form: Any lobbyist registered under Section 3450 S. 344th Way, Ste. 201, Auburn, WA 98001 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | | property to any Legisl | lator, Public or Executive O | fficial | or for or on behalf of any Legisla Legislator, Public or Executive Off | tor, Pub | die or Executive Official. |
|---------------------------------------|--|---|---|---------|--|----------|----------------------------|
| 1tem 5 Subject (from 1 07 07 07 07 07 | Subject m or House the Lobby Code Bitable) Les | Amount atter of proposed logislati | ion, the number of the Senate legislative activity in which | me of 1 | LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | JECT | ceiving or Benefiting |
| 6 | pid or bid p | y rule, ratemaking deci process, financial service or opposing. | ision, procurement, contract, s or bond lobbyist was | | CERTIFICATION: I hereby certify correct statement in accordance we will be a supply of the control of the correct statement in accordance we will be a supply of the correct statement in accordance we will be a supply of the correct statement of the certific product of t | ith Sect | |